



Congregation Notes Torah Portion VaYigash

**Joseph, His Brothers and Pharaoh's Dream Are All About the Return of the Messiah**

Dec. 27, 2025; Tevet 7, 5786

Gen. 44:18-47:27; Eze. 37:15-28; Lk. 24:30-48

**\*Genesis 37:22** And Reuben said to them, Shed no blood, but cast him into this pit which is in the wilderness, and do not lay a hand on him"—that he might deliver him out of their hands, and bring him back to his father.

**\*Genesis 37:24** <sup>23</sup> So it came to pass, when Joseph had come to his brothers, that they stripped Joseph of his tunic, the tunic of many colors that was on him. <sup>24</sup> Then they took him and cast him into a pit. And the pit was empty; there was no water in it.

**\*Genesis 37:25-28** And they sat down to eat a meal. Then they lifted their eyes and looked, and there was a company of Ishmaelites, coming from Gilead with their camels, bearing spices, balm, and myrrh, on their way to carry them down to Egypt. <sup>26</sup> So Judah said to his brothers, "What profit is there if we kill our brother and conceal his blood?" <sup>27</sup> Come and let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother and our flesh. And his brothers listened. <sup>28</sup> Then Midianite traders passed by; so the brother pulled Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver. And they took Joseph to Egypt.

**\*Genesis 37:29-30** Then Reuben returned to the pit, and indeed Joseph was not in the pit; and he tore his clothes. <sup>30</sup> And he returned to his brothers and said, "The lad is no more; and I, where shall I go?"

**\*Genesis 37:31-32** So they took Joseph's tunic, killed a kid of the goats, and dipped the tunic in the blood. <sup>32</sup> Then they sent the tunic of many colors, and they brought it to their father and said, "We have found this. Do you know whether it is your son's tunic or not?"

**\*2 Samuel 10:13** And Joab and the people that were with him drew forward <sup>וַיִּקְרָאוּ</sup> to do battle against the Arameans, and they fled before him.

**\*Joshua 14:6** Then the sons of Judah approached Joshua at Gilgal, and Caleb son of Jephunneh the Kenizzite said to him, "You know what the LORD said to Moses the man of God at Kadesh-barnea about you and me.

**\*Genesis 37:26-27** So Judah said to his brothers, "What profit is there if we kill our brother and conceal his blood? <sup>27</sup> Come and let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother and our flesh." And his brothers listened.

**\*Genesis 43:8-9** "Send the lad with me, and we will arise and go, that we may live and not die... I myself will be surety for him; you may hold me responsible for him. If I do not bring him back to you and set him before you, then let me bear the blame before you forever.

**\*Psalm 119:122** Be surety for Your servant for good ....

**\*Hebrews 7:20-21** by so much more Yeshua has become a surety of a better covenant.

**\*Genesis 41:45a** \_And Pharaoh called Joseph's name Zaphnath-Paaneah.....

**\*Genesis 44:33-34** Now therefore, please let your servant remain instead of the lad as a slave to my lord, and let the lad go up with his brothers. <sup>34</sup> For how shall I go up to my father if the lad is not with me, lest perhaps I see the evil that would come upon my father?"

**\*I Samuel 18:1** Now when he had finished speaking to Saul, the soul of Jonathan was bound together to the soul of David, and Jonathan loved him as his own soul.

**\*Genesis 45:1-3** Joseph could not restrain himself before all those who stood by him, and he cried, "Order every man to leave me." So **no man stood with him while Joseph made himself known to his brothers. He wept aloud;** and Egypt heard, and the household of Pharaoh heard. Joseph said to his brothers: "I am Joseph; is my father still alive?" His brothers could not answer him, for they were terrified before him. Joseph said to his brothers, "Come near to me, please," and they came near. He said: "I am Joseph your brother, whom you sold into Egypt."

**\*Genesis 42:21a** Then said each man to his brother, Indeed guilty are we on account of our brother in that we saw the anguish of his soul when he pleaded to us and we did not listen.....

**\*Isaiah 55:7** Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the LORD, and he will have mercy on them and to our God, for he will freely pardon.

**\*Zechariah 12:10; 13:6** Then I will pour out on the house of David and on the people of Jerusalem a spirit of grace and prayer, and they will look on Me, the One they have pierced. They will mourn for Him as one mourns for an only child, and grieve bitterly for Him as one grieves for a firstborn son..... And one will say to him, 'What are these wounds between your arms?' Then he will answer, 'Those with which I was wounded in the house of my friends.'

**\*Genesis 45:7-8** 7God sent me before you to preserve you as a remnant on the earth and to save your lives by a great deliverance. Therefore, it was not you who sent me here, but God, who has made me a father to Pharaoh—lord of all his household and ruler over all the land of Egypt.

**\*Genesis 50:20** As for you, what you intended against me for evil, God intended for good, in order to accomplish a day like this—to preserve the lives of many people.

**\*Romans 8:28** And we know that God works all things together for the good of those who love Him, who are called according to His purpose.

**\*Psalm 105:16-22** He called down famine on the land and cut off all their supplies of food. / He sent a man before them—Joseph, sold as a slave. / They bruised his feet with shackles and placed his neck in irons, ...

**\*Isaiah 55:8-9** "For My thoughts are not your thoughts, neither are your ways My ways," declares the LORD. / "For as the heavens are higher than the earth, so My ways are higher than your ways and My thoughts than your thoughts.

**\*Matthew. 24:43-44** But understand this: If the homeowner had known in which watch of the night the thief was coming, he would have kept watch and would not have let his house be broken into. For this reason, you also must be ready, because the Son of Man will come at an hour you do not expect.

**\*Joel 2:32** And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has promised, among the remnant called by the LORD.

**\*Matthew 24:11-14**<sup>1</sup> Then many false prophets will rise up and deceive many. <sup>12</sup> And because lawlessness will abound, the love of many will grow cold. <sup>13</sup> But he who endures to the end shall be saved. <sup>14</sup> And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

**\*Matthew 25:2-3 & 10** Now five of them were wise, and five were foolish. <sup>3</sup> Those who were foolish took their lamps and took no oil with <sup>10</sup> And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.

**\*Deuteronomy 1:1-2** These are the words which Moses spoke to all Israel on this side of the Jordan. Through the wilderness in the Arabah near Suph, between Paran, Tophel, Laban, Hazeroth, and Dizahab. <sup>2</sup> It is eleven days' journey from Horeb through Mount Seir to Kadesh Barnea.

**\*Numbers 10:33** So they departed from the mountain of the LORD on a journey of three days; and the ark of the covenant of the LORD went before them for the three days' journey, to search out a resting place for them.

**\*Exodus 20:18-21** Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and

they stood far off and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die." Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin." The people stood far off, while Moses drew near to the thick darkness where God was.

**\*Luke 10:19** Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.

**\*Acts 1:8** But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth..

**\*2 Timothy 1:6-9** Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands. For God has not given us a spirit of fear, but of power and of love and of a sound mind. Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Messiah Yeshua before time began,

**\*Ephesians 3:16** that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man,

**\*Zechariah 12:3-4, 9:** God states, "I will make Jerusalem an immovable rock for all the nations. All who try to move it will injure themselves... On that day I will strike every horse with panic and every rider with madness... I will seek to destroy all the nations that attack Jerusalem".

**\*Genesis 45:6-7** For the famine has covered the land these two years, and there will be five more years without plowing or harvesting. God sent me before you to preserve you as a remnant on the earth and to save your lives by a great deliverance.

**\*Isaiah 34:8** For it is the day of the LORD's vengeance, The year of recompense for the cause of Zion.

**\*Genesis 41:1** Then it came to pass, at the end of two full years, that Pharaoh had a dream; and behold, he stood by the Nile.

**\*2 Corinthians 11:14-15** And no wonder! For Satan himself transforms himself into an angel of light. <sup>15</sup> Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works.