

Congregation Notes Nitzavim-VaYelechh Two Trees and the Return of the Messiah! 9.28.24; Elul 25, 5784 Deuteronomy 29:10-31:30; Isaiah 61:10-63:9; John 12:41-50

*Deuteronomy 29:9-10 Therefore keep the words of this covenant, and do them, <u>that you(pl)</u> <u>may prosper in all that you do</u>. <u>All of you stand</u> today before the Lord your God: your <u>leaders</u> of your tribes and your elders and your officers, <u>all the men</u> of Israel, your <u>small</u> <u>children</u>, <u>your women</u>, and your <u>proselyte</u> who is in the midst of your camp, from the chopper of your wood to the drawer if your water.

***John 16:7** But I tell you the truth, <u>it is to your advantage that I go away</u>; for if I do not go away, the Helper - Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby) will not come to you; <u>but if I go, I will send Him</u> (the Holy Spirit) to you [to be in close fellowship with you].

*John 14:12 Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. <u>He will do even greater things than these</u>, because I am going to the Father.

*Deuteronomy 29:11–12 For you(s) to pass into the covenant of HASHEM, your God and into His oath that HASHEM your God, establishes with you today in order to establish you today to Him as a people, and that He be to you a God as He spoke to you and as He swore to your forefathers, to Abraham, to Isaac, and to Jacob.

*Deuteronomy 30:8 <u>You shall return</u> and you <u>shall listen</u> to the voice of HASHEM and <u>you</u> <u>shall perform all</u> the commandments that I command you today.

*Deuteronomy 30:6 HaShem, your God will circumcise your heart and the heart of your

offspring to love HaShem, your God with all your heart and with all your soul in order

that you may live forever.

*Romans 11:25-27 Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: <u>a partial hardening has come upon Israel, until the fullness of the</u> <u>Gentiles has come in</u>. And in this way all Israel will be saved, as it is written, The Deliverer will come from Zion, <u>He will banish ungodliness from Jacob</u>; and this will be my covenant with them when <u>I take away their sins</u>.

*Deuteronomy 30:12-13 that you may enter into covenant with the Lord your God, and into His oath, which the Lord your God makes with you today, that <u>He may establish you today as</u> <u>a people for Himself, and that He may be God to you</u>, just as He has spoken to you, and just as He has sworn to your fathers, to Abraham, Isaac, and Jacob. I make this covenant and this oath, <u>not with you alone</u>, but with him who stands here with us today before the Lord our God, <u>as well as with him who is not here with us today</u>.

*Ephesians 2:11a-13 Therefore, remember that you, once Gentiles in the flesh— that at that time you were without Messiah, being <u>aliens from the commonwealth of Israel</u> and <u>strangers from the covenants of promise</u>, having <u>no hope</u> and <u>without God in the world</u>. <u>But</u> <u>now in Messish</u> you who once were far off <u>have been brought near by the blood of Messiah</u>.

*Ephesians 3:16-19 that He would grant you, <u>according to the riches of His glory</u>, <u>to be</u> <u>strengthened with might through His Spirit</u> in the inner man, that Messiah may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend <u>with all the saints</u> what is the width and length and depth and height— to know the love of Messiah which passes knowledge; that <u>you may be filled</u> with <u>all the fullness of God</u>.

*Exodus 19:6 And you shall be to Me a kingdom of priests, a holy nation [holy, set apart to the worship of God].

<u>*Romans 11</u> - a partial hardening has come upon Israel<u>, until the fullness of the Gentiles has</u> <u>come in</u>

*Ephesians 4:13 ... till we all come to the <u>unity of the faith and of the knowledge of the</u> <u>Son of God</u>, to a perfect man, to the measure of the stature of <u>the fullness of Messiah</u>.

*Romans 15:29 But I know that when I come to you<u>, I shall come in the fullness of the</u> blessing of the gospel of Messiah.

*I Corinthians 10:26 For the earth is the LORD'S and all its fullness.

*Galatians 4:4-7 But when the <u>fullness of the time</u> had come, God sent forth His Son, born of a woman, born under the law, <u>to redeem those who were under the law</u>, that we might receive <u>the adoption as sons</u>. And <u>because you are sons</u>, God has <u>sent forth the Spirit of</u> <u>His Son into your hearts</u>, crying out Abba, Father! Therefore, you are no longer a slave but a son, and if a son, then an <u>heir of God through Messiah</u>. *Galatians 6:13&15 For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. For <u>in Yeshua the Messiah neither</u> <u>circumcision</u> nor uncircumcision avails anything, but a new creation.

*Jeremiah 15:16 says: Your words were found, and I ate them, and Your word became to me the gladness and joy of my heart.

*1 Peter 2:2 like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation,.....

*Matthew 4:4 Man shall not live by bread alone, but <u>by every word that proceeds from</u> <u>God's mouth</u>.

*John 4:31-34 In the meantime His disciples urged Him, saying, Rabbi, eat. But He said to them, <u>I have food to eat of which you do not know</u>. Therefore, the disciples said to one another, Has anyone brought Him anything to eat? Yeshua said to them, <u>My food is to do the will of Him who sent Me, and to finish His work</u>.

*Romans 11:17-18 If <u>some of the branches have been broken off</u>, and <u>you</u>, though a wild <u>olive shoot</u>, have been grafted in among the others and now share in the nourishing sap <u>from the olive root</u>, do <u>not consider yourself to be superior to those other branches</u>.

*Romans 11:19-23 You will say then, Branches were broken off <u>that I might be grafted in</u>. Well said. <u>Because of unbelief they were broken off, and you stand by faith</u>. <u>Do not be</u> <u>haughty, but fear</u>. For if God did not spare the natural branches, He may not spare you either. Therefore, <u>consider the goodness and severity of God</u>: on those who fell, severity; but toward you, goodness, if you continue in His goodness. <u>Otherwise you also will be cut</u> <u>off</u>. And they also, <u>if they do not continue in unbelief</u>, will be grafted in, for God is able to graft them in again.

*Matthew 24:32-34 Now learn this parable from the <u>fig tree</u>: When its branch has already become tender and puts forth leaves, you know that summer is near. So you also, when you see all these things, know that it is near—at the doors! Assuredly, I say to you, this generation will by no means pass away till all these things take place.

*Zechariah 12:10 And <u>I will</u> pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; <u>then they will look on Me whom they pierced</u>. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.

*Zecharaih 13:2 It shall be <u>in that day</u>, says the Lord of hosts, that <u>I will</u> cut off the names of the idols from the land, and they shall no longer be remembered. <u>I will</u> also cause the prophets and the unclean spirit to depart from the land. *Romans 11:11-12 & 15 I say then, have they stumbled that they should fall? Certainly not! But <u>through their fall</u>, to provoke them to jealousy, salvation has come to the <u>Gentiles</u>. Now <u>if their fall is riches for the world</u>, and <u>their failure riches for the</u> <u>Gentiles</u>. For <u>if their being cast away is the reconciling of the world</u>, <u>what will their</u> <u>acceptance be but life from the dead</u>?

*Romans 11:26-27 And so all Israel will be saved, as it is written: The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; For this is My covenant with them, <u>When I take away their sins</u>.

***Song of Songs 2:10-11** My beloved calls to me, Arise, my darling. Come away with me, my beautiful one. For now the winter is past; the rain is over and gone....

*Isaiah 63:1 Who is this <u>coming from Edom</u>, from <u>Bozrah</u>, with his garments stained crimson? Who is this, <u>robed in splendor, striding forward in the greatness of his strength</u>? <u>It is I, proclaiming victory, mighty to save</u>.

*Song of Songs 2:12 The flowers appear on the earth; The time of singing has come, And the

voice of the turtledove Is heard in our land.

*Jeremiah 31:31 Behold, the days are coming, declares the LORD, when <u>I will make a new</u> <u>covenant with the house of Israel and with the house of Judah</u>. <u>It will not be like</u> the covenant I made with their fathers when I took them by the hand to lead them out of the land of Egypt - a covenant they broke, though I was a husband to them, declares the LORD. But this is the covenant I will make with the house of Israel after those days, declares the LORD. I will put My law in their minds and inscribe it on their hearts. And I will be their God, and they will be My people....