

Congregation Notes Torah Portion Ekev The Heel and the Final Redemption August 24, 2024; 20th Av, 5784 Deuteronomy 7:12-11:25; Isaíah 49:14-513; Matthew 16:13-20

*Exodus 20:2a I am the LORD thy God.

*Exodus 20:2b which have brought you out of the land of Egypt, out of the house of bandage.....

*Exodus 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do.

*Genesis 1:26 Then God said, Let Us make man in Our image, according to Our likeness; <u>let them have dominion</u> over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.

***I Corinthians 14:45** So it is written: "The first man Adam became a living being;" the last Adam a life-giving spirit.

Genesis 17:7-8 I will establish My covenant as an everlasting covenant between Me and you and your descendants after you, to be your God and the God of your descendants after you. And to you and your descendants I will give the land where you are residing* - all the land of Canaan as an eternal possession, and I will be their God.

***Isaiah 30:19** For the people shall dwell in Zion at Jerusalem; You shall weep no more. He will be very gracious to you <u>at the sound of your cry</u>; <u>When He hears it, He will answer you</u>.

*Deuteronomy 7:12 And it will be because <u>you (p)</u> listen to these <u>ordinances</u>, <u>you</u> (<u>p)</u> observe and <u>you (p)</u> perform them that HASHEM, your God, <u>will safeguard</u> for <u>you (s)</u> the covenant and the kindness that He swore to your forefathers.

*Matthew 25:40-41 When did we see You sick or in prison and visit You? And the King will reply, Truly I tell you, whatever you did for one of the least of these brothers of Mine, you did for Me. Then He will say to those on His left, Depart from Me, you who are cursed, into the eternal fire prepared for the devil and his angels....

*Matthew 25:42-46 For I was hungry and you gave Me nothing to eat, I was thirsty and you gave Me nothing to drink, I was a stranger and you did not invite Me in, I needed clothes and you did not clothe Me, I was sick and in prison and you did not look after Me. They also will

answer, Lord, when did we see You hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help You? He will reply, Truly I tell you, whatever <u>you did not do</u> for one of the least of these, <u>you did not do for Me</u>. Then they will go away to eternal punishment, but the <u>righteous to eternal life</u>.

*Deuteronomy 7:12And it will be because <u>you</u> listen to these <u>ordinances</u>, <u>you</u> observe and <u>you</u> perform them that HASHEM, your God, will safeguard for <u>you</u> the covenant and the kindness that He swore to your forefathers.

*Psalm 106:3 Blessed are those who keep justice, and he who does righteousness at all times!

***Psalm 72:1** Give the king Your judgments (MISHPATIM), O God, And Your righteousness to the king's Son.

*Matthew 23:1-5a Then Jesus said to the crowds and to his disciples, The scribes and the Pharisees sit on Moses' seat, so do and observe whatever they tell you, but not the works they do. For they preach, but <u>do not practice</u>. They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger. <u>They do all their deeds to be seen by others</u>.

*Matthew 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

***Isaiah 30:18** Therefore the Lord will wait, that He may be gracious to you; And therefore, He will be exalted, that He may have mercy on you. <u>For the Lord is a God of justice</u>; Blessed are all those who wait for Him.

*Psalm 33:5 The Lord loves righteousness and justice; the earth is full of his unfailing love.

*<u>Proverbs 13:23</u> The fallow ground of the poor would yield much food, but it is swept away through **injustice**.

*Luke 18:1-8 Then Yeshua told his disciples a parable to show them that they should always pray and not give up.

He said: In a certain town there was a judge who neither feared God nor cared what people thought. And there was a widow in that town who kept coming to him with the plea, Grant me justice against my adversary.

For some time he refused. But finally he said to himself, Even though I don't fear God or care what people think,

yet because this widow keeps bothering me, <u>I will see that she gets justice</u>, so that she won't eventually come and attack me! And the Lord said, Listen to what the unjust judge

says<u>. And will not God bring about justice for his chosen ones, who cry out to him day</u> <u>and night</u>? Will he keep putting them off? I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?

*Deuteronomy 7:12-13a If you pay attention to these laws and are careful to follow them, then <u>the LORD your God will keep his covenant of love with you</u>, as He swore to your ancestors. <u>He will love you</u> and bless you and increase your numbers.

*Romans 13:8-10 Owe no one anything except to love one another, for <u>he who loves another</u> <u>has fulfilled the law</u>. For the commandments, You shall not commit adultery, You shall not murder, You shall not steal, You shall not bear false witness, You shall not covet, and if there is any other commandment, are <u>all summed up in this saying</u>, <u>namely</u>, <u>You shall love your</u> <u>neighbor as yourself</u>. Love does no harm to a neighbor; therefore love is the fulfillment of the law.

*Deuteronomy 4:37 <u>Because He loved</u> your fathers, therefore chose their descendants after them. He brought you out of Egypt by His Presence and His great strength.

*John 15:16 You did not choose Me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

*Deuteronomy 7:7-8 It was <u>not because you were more in number than any other people</u> <u>that the Lord set his love on you and chose you</u>, for <u>you are the fewest of all peoples</u>, but it is because the <u>Lord loves you</u> and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery from the hand of Pharaoh, King of Egypt.

*Romans 5:8-10 But <u>God shows his love for us in that while we were still sinners</u>, <u>Messiah</u> <u>died for us</u>. Since, therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

*John 21:17 He said to him the third time, Simon, *son* of Jonah, do you love Me? Peter was grieved because He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Yeshua said to him, Feed My sheep.

*Genesis 15:6 Abraham believed the Lord, and He counted it to him as righteousness.

*Acts 3:20-21 and that He may send Yeshua the Messiah, who was preached to you before, whom heaven must receive <u>until the times of restoration of all things</u>, which God has spoken by the mouth of all His holy prophets since the world began. For <u>Moses truly said to the</u> <u>fathers</u>, The Lord your God will raise up for you a Prophet like me from your brethren.

<u>Him you shall hear in all things, whatever He says to you</u>. And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.

*Hebrews 2:11 For both <u>He who sanctifies and those who are being sanctified are all of</u> one, for which reason <u>He is not ashamed to call them brethren</u>,

*Galatians 3:29 And <u>if you are Messhiah's</u>, then you are <u>Abraham's seed</u>, and heirs according to the promise.

*Romans 4:11-13 And he (Abraham) received the sign of circumcision, a seal of the righteousness of the <u>faith</u> which he had while still uncircumcised, <u>that he might be the</u> <u>father of all those who believe (ABRAHAM WAS A GENTILE!</u>)</u>, though they are uncircumcised, that righteousness might be imputed to them also, and the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of the faith which <u>our father Abraham had while still uncircumcised</u>. For <u>the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith</u>.

***Isaiah 51:1-2** Listen to Me, you who follow after righteousness, You who seek the LORD: Look to the rock from which you were hewn, And to the hole of the pit from which you were dug. Look to Abraham your father, And to Sarah who bore you; For I called him alone, And blessed him and increased him.

*Deuteronomy 7:12b...that the LORD your God will <u>keep</u> with you the covenant and the mercy which He swore to your fathers.

*Genesis 3:15 And I will put enmity between you and the woman, and between your seed and her Seed; he shall bruise your head and you shall bruise His heel.

*Luke 10:19 Behold, <u>I give unto you power</u> to tread on serpents and scorpions, and <u>over all</u> <u>the power of the enemy</u>: and nothing shall by any means hurt you.

*Romans 16:20 And the God of peace will crush Satan under your feet shortly.

*Psalm 110:5 Adonai is at your right hand; he will crush kings on the day of his wrath;

***Psalm 89:52** Remember, Lord, how your servant has been mocked, how I bear in my heart the taunts of all the nations,...

*Zechariah 14:4 And in that day His feet will stand on the Mount of Olives,....

*Ephesians 2:14-16 For He Himself is our peace, who has made both one, and <u>has broken</u> <u>down the middle wall of separation</u>, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, <u>so as to create in Himself one new man from the</u> two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.