



*Congregation Notes Torah Portion Nasso -  
Ruth-Pentecost and One New Man  
June 15, 2024; Sivan 9, 5784  
Numbers 4:21-7:89; Judges 13:2-25; Luke 1:11-20*

**\*Exodus 19:1** At the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai.

**\*Ruth 2:23** So Ruth stayed close to the women of Boaz to glean until the barley and wheat harvests were finished. And she lived with her mother-in-law.

**\*Exodus 19:11** and prepare for the third day, because on the third day the Lord will come down upon Mount Sinai in the sight of all the people.

**\*Exodus 19:16 & 18-19** Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled. Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked violently. **When the sound of the trumpet grew louder and louder, Moses spoke and God answered him with thunder.**

**\*Acts 2:1-4** When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

**\*Acts 34:22** And you shall celebrate the Feast of Weeks, that is, the first fruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.

**\*Zechariah 8:3** Thus says the LORD: I will return to Zion, and dwell in the midst of Jerusalem. Jerusalem shall be called the City of Truth, the Mountain of the LORD of hosts, the Holy Mountain.

**\*Ruth 1:1** Now it came to pass, in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehem, Judah, went to dwell in the country of Moab, he and his wife and his two sons.

**\*Exodus 2:1** And a man went from the house of Levi.....

**\*Ruth 1:1** And a man went from Bethlehem of Judah.....

**\*Ruth 1:2** The man's name was Elimelech, his wife's name was Na'omi, and his two sons were named Machlon and Kilyon; they were Efratim from Beit-Lechem in Judah. They arrived in the plain of Mo'av and settled there.

**\*Matthew 2:1&6** Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem,. But you, Bethlehem, in the land of Judah, are not the least among the rulers of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.

**\*Ruth 1:3** Elimelech, Na'omi's husband, died, but and she was left, she and her two sons.

**\*Ruth 1:4** They took wives for themselves from the women of Mo'av; the name of the one was Orpah; and the name of the other was Rut. They lived there for about ten years.

**\*Song of Songs 2:12** The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land.

**\*Ruth 1:6** So she prepared to return with her daughters-in-law from the plain of Mo'av; for in the plain of Mo'av; she had heard how Adonai had paid attention to his people by giving them food.

**\*Ruth 1:7** She left the place where she was with her two daughters-in-law and took the road leading back to Y'hudah.

**\*Matthew 25:32** All the nations will be gathered before Him, and He will separate the people one from another, as a shepherd separates the sheep from the goats.

**\*Ruth 1:8** Na'omi said to her two daughters-in-law, Each of you, go back to your mother's house. May Adonai show grace to you, as you did to those who died and to me.

**\*Ruth 1:14** Again they wept aloud. Then Orpah kissed her mother-in-law good-bye. But Rut stuck with her.

**\*Ruth 1:22** This is how Na'omi returned with Rut the woman from Mo'av, her daughter-in-law, accompanying her from the plain of Mo'av. They arrived in Beit-Lechem at the beginning of the barley harvest.

**\*Romans 1:16** For I am not ashamed of the gospel of Messiah, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

**\*Ruth 2:1-2** Na'omi had a relative on her husband's side, a prominent and wealthy member of Elimelekh's clan, whose name was Bo'az. Rut the woman from Mo'av said to Na'omi, Let me go into the field and glean ears of grain behind anyone who will allow me to. She answered her, Go, my daughter.

**\*Luke 2:51-52** Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

**\*Ruth 2:5-8** Then Bo'az asked his servant supervising the reapers, Whose girl is this? The servant supervising the reapers answered, She's a girl from Mo'av who returned with Na'omi from the plain of Mo'av. She said, Please, let me glean and gather what falls from the sheaves behind the reapers. So she went and has kept at it from morning until now, except for a little rest in the shelter. Bo'az said to Rut, Did you hear that my daughter? Don't go to glean in another field, don't leave this place, but stick here with my working girls.

**\*Matthew 23:1-3** Then Jesus spoke to the multitudes and to His disciples, saying: "The scribes and the Pharisees sit in Moses' seat. Therefore, whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do.

**\*Rut 2:10** She fell on her face, prostrating herself, and said to him, Why are you showing me such favor? Why are you paying attention to me? After all, I'm only a foreigner.

**\*Rut 2:11** Bo'az answered her, I've heard the whole story, everything you've done for your mother-in-law since your husband died, including how you left your father and mother and the land you were born in to come to a people about whom you knew nothing beforehand.

**\*Rut 2:14** When meal-time came, Bo'az said to her, Come here, have something to eat, and dip your piece of bread in the (olive oil and) vinegar. She sat by the reapers, and they passed her some roasted grain. She ate till she was full, and she had some left over.

**\*Rut 2:19-20** Her mother-in-law asked her, Where did you glean today? Where were you working? Blessed be the one who took such good care of you! She told her mother-in-law with whom she had been working; she said, The name of the man with whom I was working today is Bo'az. Na'omi said to her daughter-in-law, May he be blessed by Adonai, who has never stopped showing grace, neither to the living nor to the dead. Na'omi also told her, The man is closely related to us he's one of our redeeming kinsmen.

**\*I Corinthians 3:7** So then neither he who plants is anything, or he who waters, but God who gives the increase.

**\*Rut 2:23** So she stayed close to Bo'az's girls to glean, until the end of the barley and wheat harvests; and she lived with her mother-in-law.

**\*Rut 3:1** Na'omi her mother-in-law said to her, My daughter, I should be seeking **security** for you; so that things will go well with you.

**\*Matthew 11:28** Come to Me, all who are weary and burdened, and **I will give you rest.**

**\*Rut 3:3** So bathe, anoint yourself, put on your good clothes, and go down to the threshing-floor; but don't reveal your presence to the man until he's finished eating and drinking.

**\*Rut 3:8** **In the middle of the night** the man was startled and turned over, and - there was a woman lying at his feet!

**\*Rut 3:9** He asked, Who are you? And she answered, I'm your handmaid Rut. Spread your robe over your handmaid, because you are a redeeming kinsman.

**\*Rut 3:18** Na'omi said, My daughter, just stay where you are until you learn how the matter comes out; for the man won't rest unless he resolves the matter today.

**\*Matthew 5:37** Let your Yes be Yes and your No be No.

**\*Luke 9:62** No one, after putting his hand to the plow and looking back, is fit for the Kingdom of God.

**\*Rut 4:6** The redeemer said, Then I can't redeem it for myself, because I might put my own inheritance at risk. You, take my right of redemption on yourself; because I can't redeem it.

**\*Rut 4:9-10** Bo'az addressed the leaders and all the people: You are witnesses today that I am purchasing from Na'omi all that belonged to Elimelekh and all that belonged to Kilyon and Machlon. Also, I am acquiring as my wife Rut the woman from Mo'av, the wife of Machlon, **in order to raise up** in the name of the deceased an heir for his property; so that the name of the deceased will not be cut off from his kinsmen and from the gate of his place. You are witnesses today.

**\*Matthew 5:16** .....let your light so shine before men that they may see your good works and glorify your father in heaven.

**\*Rut 4:11** All the people at the gate and the elders said, We are witnesses. May Adonai make the woman who has come into your house like Rachel and like Le'ah, who between them built up the house of Isra'el. Do worthy deeds in Efrat; become renowned in Beit-Lechem.

**\*Revelation 4:4a;5** Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting.....And from the throne proceeded lightnings, thunderings and voices, Seven lamps of fire were burning before the throne, which are the seven Spirits of God.

**\*Ruth 4:14** And the women said to Naomi, Blessed be Hashem, who has not withheld a redeemer from you today! May His name be perpetuated in Israel!

**\*Genesis 3:15** And I will put enmity between you and the woman, and between your see and her Seed:

**\*Galatians 3:16** The promises were spoken to Abraham and to his seed. The Scripture does not say, "and to seeds," meaning many, but "and to your seed," meaning One, who is Messiah.

**\*Galatians 3:8-9** And the Scriptures, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed." So then those who are of faith are blessed with believing Abraham.

**\*Ephesians 3:6** ....joint heirs and fellow members of the same body and co-sharers of the promise in Messiah Yeshua.